

# **Grace Fellowship International Counseling Institute**

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## **INTRODUCTION**

The Counseling Institute is the distance education program of Grace Fellowship International (GFI). The courses have been designed to cover essential content and skills to equip the student for effective biblical counseling. The course work is college level, yet not heavily academic. A high school diploma or equivalent is required for the GFI courses. The costs are kept low to make the training affordable. Through independent study, the student can progress at his or her own pace. Student guides outline each course with directions for the reading, supplementary notes, and other assignments. A final exam is taken at the conclusion of each course to ensure adequate learning of the material. Course work questions can be addressed to the Counseling Institute Director by letter or e-mail.

The GFI Counseling Institute Biblical Counseling Diploma covers the basic scope of learning GFI recommends for those who do biblical counseling (remedial discipleship) in the context of a local church or para-church ministry. The counseling role of the trainee is spiritual ministry. The graduate's work would be para-professional in nature; the diploma will not constitute state licensure as a practicing psychologist or counselor.

The GFI Institute has not applied for formal accreditation. The value of this curriculum is based on its content and the learning commitment of the student. The course of study reflects the academic and clinical experience of the GFI staff.

## **PURPOSE**

The purpose of GFI Counseling Institute is to help members of the body of Christ to experience, mature in, and communicate effectively the message of identification with Christ in His death, burial, resurrection, and ascension in their various spheres of influence, so that all may know Christ as Savior, Lord, Life, and Victory.

## BIBLICAL BASIS

Identification truth, also known as the Exchanged Life, is based on the doctrine of sanctification as summarized in Galatians 2:20, "*I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh, I live by faith in the Son of God, who loved me, and delivered Himself up for me.*"

Most Christians have been taught that Christ died for their sins; few have been taught the truth that they died with Christ. Consequently, few Christians find victory in their lives. Although they know that they have been set free from the penalty for their sins, they have not been taught that they have been set free from the power of sin in their lives. Romans 6:6,7 states, "*Knowing this, that our old man was crucified with Him that our body of sin might be done away with, that we should no longer be slaves to sin; for he who has died is freed from sin.*" Abiding in Christ is the essence of discipleship. Christ declared, "*I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing*" (John 15:5). To cooperate with the indwelling Christ, the believer must appropriate the deeper work of the Cross (Luke 9:23).

## VALUES

### 1. Adhering to Biblical Revelation

*"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work."* 2 Timothy 3:16,17.

### 2. Counseling Defeated Christians

The LORD promises: "*Fear not, for I am with you; Be not dismayed, for I am your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand.*" Isaiah 41:10.

### 3. Teaching Essential Abundant Life Truths

*"To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. To this end I also labor, striving according to His working which works in me mightily."* Colossians 1:27-29.

#### 4. Magnifying the Cross

*"But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world."*  
Galatians 6:14

#### 5. Resourcing Christian Leaders

Paul encouraged the elders of Ephesus: *"So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified."* Acts 20:32.

#### 6. Equipping Local Churches and Committed Believers

*"And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ."*  
Ephesians 4:11,12

#### 7. Cultivating Evangelical Unity

*"Till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; that we should no longer be children, tossed to and fro and carried about with every wind of doctrine ... but, speaking the truth in love, may grow up in all things into Him who is the head--Christ-- from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love."*  
Ephesians 4:13-16.

#### 8. Proclaiming the Gospel

*"Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age. Amen."* Matthew 28:19,20.

## 9. Depending Upon the Ministry of the Holy Spirit

*"But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." Acts 1:8.*

## 10. Glorifying God

*"Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! 'For who has known the mind of the LORD? Or who has become His counselor? Or who has first given to Him And it shall be repaid to him?' For of Him and through Him and to Him are all things, to whom be glory forever. Amen." Romans 11:33-36.*

# DOCTRINAL STATEMENT

## The Scriptures

We believe that the Bible as originally written was verbally and plenary inspired, is the product of Spirit-controlled men, and, therefore, is truth without any mixture of error. We believe the Bible to be the center of true Christian unity and the supreme standard by which all human conduct, creeds, and opinions shall be tried. (2 Timothy 3:16, 17; 2 Peter 1:19-21)

## The Trinity

We believe that there is but one true God (Deuteronomy 6:4; Isaiah 45:5-7; I Corinthians 8:4), an infinite, all-knowing Spirit (John 5:24), perfect in all His attributes, one in essence, eternally existing in three persons: Father, Son, and Holy Spirit (Matthew 28:19; 2 Corinthians 13:14).

## God the Father

We believe that God the Father, the first person of the Trinity, orders and disposes all things according to His own purpose and grace (Psalm 145:8,9; I Corinthians 8:6). He is the Creator of all things (Genesis 1:1-31; Ephesians 3:9). As the only absolute and omnipotent ruler in the universe, He is sovereign in creation, providence, and redemption (Psalm 103:19; Romans 11:36). He is glorious in holiness and worthy of all possible honor, confidence, and love.

## God the Son

We believe that Jesus Christ, the second person of the Trinity, possesses all the divine excellencies, and in these He is co-equal, consubstantial, and co-eternal with the Father (John 10:30; 14:9).

We believe that God the Father created "the heavens and the earth and all that is in them" according to His own will, through His Son Jesus Christ, by whom all things continue in existence and in operations (John 1:3; Colossians 1:15-17; Hebrews 1:2).

We believe that in the incarnation (God becoming man), Christ was supernaturally born of a virgin and surrendered only the prerogatives of deity but nothing of the divine essence, either in degree or kind. In His incarnation, the eternally existing second person of the Trinity accepted all the essential characteristics of humanity and so became the God-man (Philippians 2:5-8; Colossians 2:9; Isaiah 7:14; Matthew 1:23-25; Luke 1:2-35).

We believe that the Lord Jesus Christ accomplished our redemption through the shedding of His blood and sacrificial death on the cross and that His death was voluntary, vicarious, substitutionary, propitiatory, and redemptive (John 10:15; Romans 3:24,25; 5:8; I Peter 2:24).

We believe that our justification is made sure by His literal, physical resurrection from the dead and that He is now ascended to the right hand of the Father, where He now mediates as our Advocate and High-Priest (Matthew 28:6; Luke 24:38,39; Acts 2:30, 31; Romans 4:25; 8:34; Hebrews 7:25; 9:24; and I John 2:1).

## God the Spirit

We believe the Holy Spirit is a divine person, equal with God the Father and God the Son and of the same nature; that He was active in the creation; that in His relation to the unbelieving world He restrains the evil one until God's purpose is fulfilled; that He convicts of sin, of righteousness and of judgment; that He bears witness to the truth of the gospel in preaching and testimony; that He is the agent in the new birth; that He seals, bestows gifts, guides, teaches, witnesses, sanctifies, baptizes the believer into Christ, and indwells and empowers the believer. (Genesis 1:1-3; Matthew 28:19; John 14:16,17,26; 1:8-11; I Corinthians 6:19).

## Man

We believe that man was created in innocence under the laws of his Maker; but, by voluntary transgression, Adam fell from his sinless and happy estate; all men

sinned in him, in consequence of which, all men are totally depraved, are partakers of Adams' fallen nature, and are sinners by nature and by conduct, and, therefore, are under just condemnation without defense or excuse. (Genesis 3:1-6, 24; Romans 1:18-32; 3:10-19; 5:12,19)

## Salvation

We believe that, in order to be saved, sinners must be born again; that the new birth is a new creation in Jesus Christ; that it is instantaneous and not a process; that in the new birth, the one dead in trespasses and in sin is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about by our sovereign God in manner above our comprehension, solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of repentance, faith, and newness of life. (John 3:3,6,7; Acts 16:30-33; Romans 6:23; 2 Corinthians 5:17; Ephesians 2:1, 5; 2 Peter 1:4; I John 5:1).

## Sanctification

We believe that every believer is sanctified (set apart) unto God by justification and is therefore declared to be holy and is therefore identified as a saint. This sanctification relates to our standing before God and is instantaneous and should not be confused with progressive sanctification. (Acts 20:32; I Corinthians 1:2, 30; 6:11; 2 Thessalonians 2:13; Hebrews 2:11; 3:1; 10:10, 14; 13:12; I Peter 1:2).

We believe that the cross of Christ is not only essential to being sanctified to God by justification, but it is essential also to progressive sanctification (being conformed to the likeness of Christ). As the believer enters in or appropriates his identification with Christ in His death, burial, and resurrection and reckons himself dead to sin and alive to God, he begins to live out his new identity ("in Christ"). Progressive sanctification (growth in Christlikeness) continues as the believer denies the self-life by daily nailing it to the cross and allowing Christ to live through him.

## The Church

We believe in the unity of all true believers in the Church which is the Body of Christ and was established on the Day of Pentecost and that all believers, from Pentecost to the Second-Coming of Christ, both Jews and Gentiles, are added to this Church by the Holy Spirit at the moment of salvation. We believe that this Church is manifested through the local church, which is a congregation of baptized believers associated by covenant of faith and fellowship of the Gospel. (Acts 15:21,23-28; 20:17-28; I Timothy 3:1-7; Ephesians 1:22,23; 4:11; 5:23,24; Colossians 1:18).

## The Devil or Satan

We believe in the personality of Satan; that he is the unholy god of this age and the ruler of all the powers of darkness and is destined to the judgment of an eternal justice in the lake of fire. (Matthew 4:1-11; Revelation 20:10).

## What is Spirituotherapy?

Dr. Charles Solomon pioneered a strategic, short term counseling model that applies deeper life ("Keswick") sanctification to the heart of the counselee's psychological problems. While understanding the counselee's inner conflicts in the light of human development, the ultimate answer to remedy dysfunctional symptoms is the provision and appropriation of Christ as Savior, Lord, and Life. It is termed Spirituotherapy to honor the ministry of the Holy Spirit--the ultimate Counselor. The Bible is the all-sufficient source of truth, wisdom, and revelation to resolve non-organic counseling problems.

Solomon noted, "It is possible for counseling to be Bible-centered without being Christ-centered or Cross-centered. Christ-centered counseling (grace) will always be biblical, but biblical counseling is not always Christ-centered as we have defined it [in *Handbook to Happiness*]. Any approach that does not make the experience of the Cross or the exchanged life [Galatians 2:20] central to its method and goal might be categorized under the heading of *Bibliotherapy*, while those that inculcate the message of the life in Christ are here called *Spirituotherapy*." (Cf. *Handbook to Happiness* and *Handbook to Christ-Centered Counseling*.)

# **G.F.I. Counseling Institute**

## **CURRICULUM**

### **Certificate in Biblical Counseling: Spirituotherapy Model**

#### **GFICI Counseling Courses**

1. GFEL1 Exchanged Life Counseling I
2. GFDEL Devotional Literature
3. GFEL2 Exchanged Life Counseling II
4. GFTHF Theological Foundations
5. GFCOS Counseling Skills
6. GFTWG How to Teach the Word of God
7. GFCLC Counseling and the Local Church
8. GFMAF Marriage and Family
9. GFROP The Role of Psychology
10. GFSPW Spiritual Warfare
11. GFCTT Counseling Topics and Tools

Each of these courses are taken in sequential order. When a student is enrolled in a course he or she may request the assignment sheet for the next course at any time.

### **Diploma in Biblical Counseling: Spirituotherapy Model**

#### **GFICI Counseling Courses *and* GFICI Bible Courses**

1. GFOTS Old Testament Survey
2. GFNTS New Testament Survey
3. GFSAB How to Study and Apply the Bible
4. GFBJG The Gospel of John
5. GFERM The Epistle to the Romans

These courses give an expanded grasp of the Bible—the basis of biblical counseling. Completion of these (or transferred credit from another Bible school)

qualifies the one with a *Certificate* in Biblical Counseling to be awarded the *Diploma* in Biblical Counseling. Bible courses may be taken before, along side of, or following the Counseling courses.

Each of these courses are taken in sequential order. When a student is enrolled in a course he or she may request the assignment sheet for the next course at any time.

## **Fees and Tuition**

Application Fee:	\$25.00
Tuition per GFI Course:	\$50.00
Student Guide per GFI Course:	\$10.00
Other required materials per course (Purchased separately by the student)	\$_____
Shipping and handling	\$10.00
Other:	
Diploma Fee:	\$50.00
Exam Retake Fee:	\$10.00

Students enrolling in the GFI Counseling Institute for the first time are required to pay a one-time application fee. Course tuition and study guides are the same for each GFI course. The additional books and/or tapes the student needs for individual courses will vary. These materials, and how to obtain them, are described in the course study guide. The order form for individual courses specifies any additional textbooks and tapes, or CDs that are required. The cost for these materials is in addition to the tuition fee. The diploma fee is a one-time fee prior to graduation.

## **Refund Policy**

To simplify record keeping at GFI, all tuition fees are non-refundable. If a student decides not to complete the course, the tuition fee will be identified as a donation. A U.S. tax receipt would be issued for this donation

## **GFI Counseling Institute Policies**

1. Assignments to be mailed to GFI Counseling Institute must include a self-addressed envelope with postage on the return envelope.
2. Bible College students/graduates who have taken the basic Bible courses can transfer this credit for the GFI Counseling Institute program. The student should have his or her transcript sent to GFI for an assessment.
3. Graduates of the GFI Counseling Institute will be recognized at the GFI Ministry Banquet in Tennessee. For those who cannot attend, the diploma is sent to the graduate by registered mail.
4. Integrity Policy. The GFI Counseling Institute requires ethical integrity on the part of faculty and students. Course work must be done without cheating, plagiarism, falsifying of data, or other dishonest procedures. Since the goal of the diploma is ministry of biblical content by the Holy Spirit, the student is to demonstrate love and truth in the process of completing the course work as well. Exams are given on the honor system; the student signs that the test was taken honestly.

## **Examinations**

Mastery of a course is determined by the successful completion of assignments and a final examination. The student guide should be completed before the student takes the final exam. These evaluations are meant to help the student determine his or her mastery of the course content. Wherever use of open books is permitted, the examination will note that fact. Otherwise, the examinations are to be taken "closed-book," (without the use of books, Bibles, notes, or other materials). If a student fails a final exam, one re-take is permitted; this will involve an additional fee. If this test is not passed, remedial work will be assigned and an additional exam re-take fee will be charged.

## **Transcripts**

A transcript of all work completed through GFI Counseling Institute is maintained and is available upon request of the student. Transcript requests should include the following information: present name and address, Social Security number, the name and address of the individual to whom the transcript is to be sent and the student's signature.

## **Transfer of Credit**

Credit for work done through other schools will be transferred where such work parallels course work required for the Biblical Counseling Diploma. Only courses with a grade of "C" or better (2.0 on a 4.0 scale) will transfer. No more than four general Bible courses and three Counseling related courses (GFTHF, GFCOS, or GFMAF) may be transferred into the student's GFICI program.

## **Student Inquiries and Comments**

Students may submit questions concerning course work by e-mail or letter. A sample form requesting information is included in the student guide for each course. Students who have Internet or e-mail access may comment or ask questions electronically. You may e-mail your questions to [info@gracefellowshipintl.com](mailto:info@gracefellowshipintl.com)

Director: Rev. John Woodward, B.A., M.Div.

Academic Committee: Dr. Charles Solomon  
Dr. Cary Lantz  
Dr. Basil Jackson

**Grace Fellowship International Counseling Institute  
Application Form**

Thank you for your interest in GFICI. Please fill in this form and mail it to our office. If you have any questions, feel free to call or write.

Full Name (please print)

\_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Shipping address (if different)

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Daytime Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Evening Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ o Male o Female

Previous education

High School: \_\_\_\_\_

Post-secondary education: \_\_\_\_\_

\_\_\_\_\_

I agree to the policies and instructions governing the study program set forth by the GFI Counseling Institute catalog. I understand that the Biblical Counseling Diploma does not certify one as a state-licensed psychologist/counselor. I agree that it is my responsibility to verify the applicability of course work toward my educational goals.

Please enclose a letter of personal testimony concerning your salvation in Christ and goals relating to the GFI Diploma of Biblical Counseling Program. You may begin the program with this application and the \$25.00 fee. You may register for the first course GFEL1 by using the course enrollment form.

Student's Signature \_\_\_\_\_

Date \_\_\_\_\_

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For GFI Counseling Institute

Director's Signature \_\_\_\_\_

Date \_\_\_\_\_

Please mail to:

Grace Fellowship International

P.O. Box 368

Pigeon Forge, TN. 37868

Phone: 865-429-0450; Fax 865-429-0144

**Grace Fellowship International Counseling Institute**  
**Course Enrollment Form**

Full Name (please print) \_\_\_\_\_  
Mailing Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Shipping address (if different)

\_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Telephone (\_\_\_\_\_) \_\_\_\_\_

Evening Telephone (\_\_\_\_\_) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Previous GFICI course completed \_\_\_\_\_

Course requested (next in academic sequence): \_\_\_\_\_

Fees and tuition per course

Tuition per GFI Course: \$50.00

Student Guide per GFI Course: \$10.00

Other required materials per course : \$ \_\_\_\_\_  
(Purchased through GFI or elsewhere)

Postage and handling per course \$10.00

(Canada \$15.00, International \$20.00)

(U.S. orders should arrive within 2 weeks.)

Total enclosed \$ \_\_\_\_\_

(Checks payable to Grace Fellowship International, U.S. funds)

Student's Signature \_\_\_\_\_

Date \_\_\_\_\_

Please mail to:

Grace Fellowship International Counseling Institute  
P.O. Box 368  
Pigeon Forge, TN.  
37868  
USA

## OUTLINE HISTORY OF GFI

- |     |                                                                           |                  |
|-----|---------------------------------------------------------------------------|------------------|
| 1.  | God's deeper work in Dr. Solomon's life                                   | October, 1965    |
| 2.  | Calling to ministry                                                       | November, 1967   |
| 3.  | GFI incorporated                                                          | May 29, 1969     |
| 4.  | Began full time counseling in Colorado                                    | February 1, 1970 |
| 5.  | First book - Handbook to Happiness                                        | January, 1972    |
| 6.  | First staff member                                                        | August, 1972     |
| 7.  | First remote office - Springfield, MO                                     | 1975             |
| 8.  | Second book - Ins & Out of Rejection                                      | 1975             |
| 9.  | First international ministry trip<br>Australia, Philippines, Korea, Japan | 1978             |
| 10. | Third book - Counseling                                                   | 1978             |
| 11. | Handbook to Happiness in Spanish & Korean                                 | 1978             |
| 12. | Wheel & Line tract                                                        | 1980             |
| 13. | Second remote office - Atlanta                                            | 1980             |
| 14. | First international office - Argentina                                    | 1981             |
| 15. | Fourth book - Gems & Jargon                                               | 1982             |
| 16. | Fifth book - Rejection Syndrome                                           | 1982             |
| 17. | Second international office - India                                       | 1982             |
| 18. | Third remote office - Tampa                                               | 1982             |
| 19. | Fourth remote office - Indiana                                            | 1983             |
| 20. | Second international ministry trip<br>India, Hong Kong, Korea             | 1984             |
| 21. | Decentralization                                                          | 1986             |
| 22. | Third trip to Asia<br>Conferences in Korea, Japan, Hawaii                 | 1987             |
| 23. | Sixth book - Handbook to Happiness in Verse                               | 1988             |
| 24. | Fourth trip to Asia<br>Conferences in India, London                       | 1990             |
| 25. | Seventh book - Handbook to Happiness and You                              | 1992             |
| 26. | First trip to South Africa                                                | 1993             |
| 27. | Relocated to Tennessee                                                    | 1994             |
| 28. | Hostile takeover and incorporation in Tennessee                           | 1995             |
| 29. | South Africa ministry launched                                            | 1997             |
| 30. | Second trip to Africa<br>South Africa, Kenya, Ghana, Zambia               | 1998             |
| 31. | Tract printed in:                                                         |                  |
|     | a. English                                                                |                  |
|     | b. Spanish                                                                |                  |
|     | c. Portuguese                                                             |                  |
|     | d. French                                                                 |                  |
|     | e. German                                                                 |                  |
|     | f. Hungarian                                                              |                  |

- g. Romanian
- h. Russian
- i. Japanese
- j. Chinese (Cantonese & Mandarin)
- k. Malayalam
- l. Burmese
- m. Arabic (translation only)
- n. Korean
- o. Afrikaans
- p. Swahili

In 1981 a training center began in Argentina with training following in major population areas and in a number of surrounding countries, Central America, and Cuba.

Conferences have been held in the following continents:

- a. North America
- b. South America
- c. Europe
- d. Asia
- e. Africa
- f. Australia

First venture into Eastern Europe is Romania, October, 1999, with Grace Fellowship Romania under Rev. Peter Mihent in conjunction with Romanian Mission Society and Dr. Josef Tson.

Initial understanding with Trans World Radio to begin broadcasting in early 2000 for their MemCare by Radio program for Central Asia.

In 2003, the GFI Counseling Institute began. This provides ongoing training in effective biblical counseling for those who have experienced the cross.

## **Contact Information**

Grace Fellowship International Counseling Institute  
P. O. Box 368  
3914 Nellie St.  
Pigeon Forge, Tennessee  
37868  
U.S.A.

Phone: 865-429-0450  
Fax: 865-429-0144

GFI: [www.GracefellowshipIntl.com](http://www.GracefellowshipIntl.com)  
International Tracts: [www.SolomoNet.org](http://www.SolomoNet.org)  
Online Discipleship Resources: [www.GraceNotebook.com](http://www.GraceNotebook.com)

E-mail addresses:

Director of the Counseling Institute - John Woodward: [John@gracenotebook.com](mailto:John@gracenotebook.com)  
President and Founder of GFI - Charles Solomon: [ChuckGFI@aol.com](mailto:ChuckGFI@aol.com)  
Office Manager - Cathy Solomon: [CathGFI@aol.com](mailto:CathGFI@aol.com)

*Revised Jan. 4, 2004*

